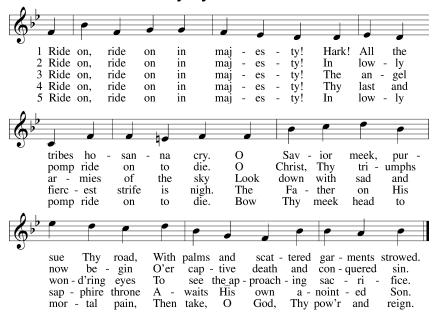
Palm Sunday Divine Service Setting One March 24, 2024



"Hosanna in the Highest"



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Silence for reflection on God's Word and for self-examination.

Litany

- L O Lord,
- **G** have mercy.
- L O Christ,
- **©** have mercy.
- L O Lord,
- C have mercy.
- Christ,
- C hear us.
- L God the Father in heaven,
- **C** have mercy.
- L God the Son, Redeemer of the world,
- C have mercy.
- **L** God the Holy Spirit,

- C have mercy.
- **L** Be gracious to us.
- Spare us, good Lord.
- **L** Be gracious to us.
- Help us, good Lord.
- E From all sin, from all error, from all evil;
 From the crafts and assaults of the devil; from sudden and evil
 death; From pestilence and famine; from war and bloodshed; from
 sedition and from rebellion;
 - From lightning and tempest; from all calamity by fire and water; and from everlasting death:

G Good Lord, deliver us.

- L By the mystery of Your holy incarnation; by Your holy nativity; By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;
 - By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

Help us, good Lord.

- In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
- Help us, good Lord.
- L We poor sinners implore You
- to hear us, O Lord.
- L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;
 - To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;
 - To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:
- **@** We implore You to hear us, good Lord.
- L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:
- **@** We implore You to hear us, good Lord.
- To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;
 - To direct and defend our president and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

- **W**e implore You to hear us, good Lord.
- L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:
- **@** We implore You to hear us, good Lord.
- L Lord Jesus Christ, Son of God,
- **@** we implore You to hear us.
- L Christ, the Lamb of God, who takes away the sin of the world,
- **C** have mercy.
- L Christ, the Lamb of God, who takes away the sin of the world,
- **C** have mercy.
- L Christ, the Lamb of God, who takes away the sin of the world,
- grant us Your peace.
- L O Christ,
- C hear us.
- L O Lord,
- **have mercy.**
- L O Christ,
- C have mercy.
- L O Lord,
- **C** have mercy. Amen.

Introit

Ps. 24:7-10; antiphon: Ps. 118:26

- P Blessèd is he who comes in the name of the LORD!
- **@** We bless you from the house of the LORD.
- P Lift up your heads, O gates! And be lifted up, O ancient doors,
- **1** that the King of glory may come in.
- **P** Who is this King of glory?
- The LORD, strong and mighty, the LORD, mighty in battle!
- P Lift up your heads, O gates! And lift them up, O ancient doors,
- **C** that the King of glory may come in.
- **P** Who is this King of glory?
- The LORD of hosts, he is the King of glory!

- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen
- P Blessèd is he who comes in the name of the LORD!
- **W**e bless you from the house of the LORD.

Salutation and Collect of the Day

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Zechariah 9:9-12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the blood of m

¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

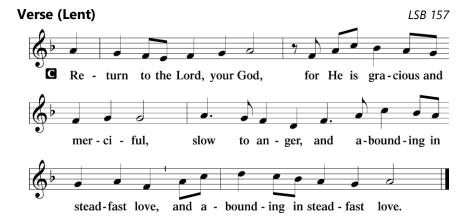
¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

- A This is the Word of the Lord.
- Thanks be to God.

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- A This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel

Mark 11:1-11

P The Holy Gospel according to St. Mark, the eleventh chapter.



¹Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ² and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" ⁴And they went

away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those standing there said to them, "What are you doing, untying the colt?" ⁶And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our father David! Hosanna in the highest!" ¹¹And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P This is the Gospel of the Lord.



Sit



Our praise and prayer and an - thems Be - fore You we

ex - alt - ed, Our mel - o - dy

'ry bless - ing, Our good and gra-cious King.

Sermon: "Hosanna in the Highest!"

You, now high

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.

Prayer of the Church

Sit

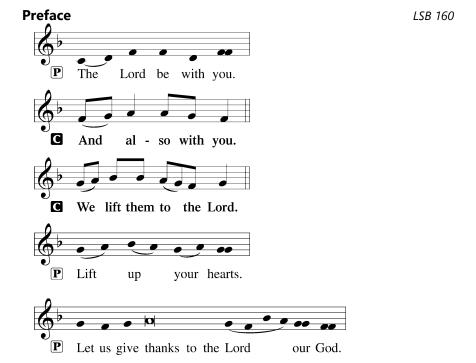




Stand

Service of the Sacrament

In this congregation, we recognize the true presence of Christ in the bread and wine of Holy Communion for the forgiveness of sins and the strengthening of our faith. Because those who receive unworthily do so to their great harm, and because Holy Communion is a confession of the faith of this altar, those who hold a confession differing from that of the Lutheran Church-Missouri Synod are asked to speak with the pastor before communing.

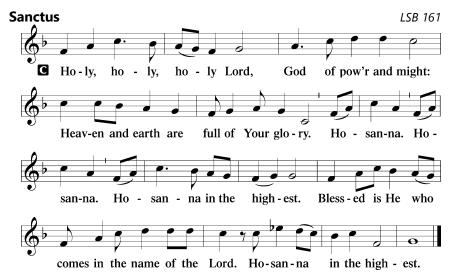




Proper Preface

LSB 161

P It is truly good, right, and salutary . . . evermore praising You and saying:



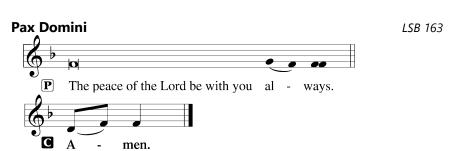
Lord's Prayer

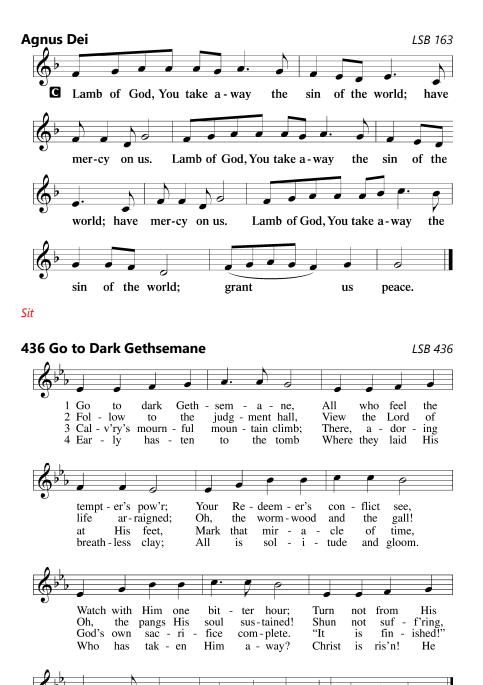
162

Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord





griefs a - way; Learn from Je sus Christ to pray. shame, or loss; Learn from Him to bear the cross. Je sus Christ to hear Him cry; Learn from die. meets our eyes. Sav - ior, teach us to rise.





5 Thou hast suffered men to bruise Thee,

That from pain I might be free;

Falsely did Thy foes accuse Thee: Thence I gain security;

Comfortless Thy soul did languish

Me to comfort in my anguish.

Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction

And hast borne it patiently,

Even death by crucifixion, Fully to atone for me;

Thou didst choose to be tormented

That my doom should be prevented.

Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon, For Thy sorrows deep and sore, For Thine anguish in the Garden, I will thank Thee evermore, Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying, For that last triumphant cry, And shall praise Thee, Lord, on high.

Stand



Post-Communion Collect



Benediction LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and

→ give you peace.



Sit

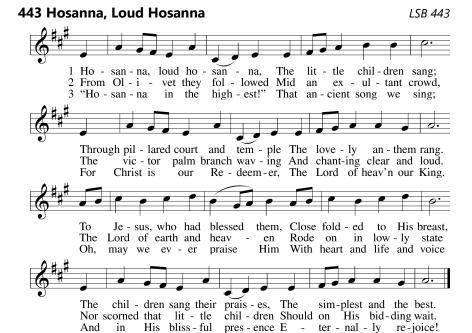
Palm Procession

Those who wish to exit using the elevator are asked to come forward first.

The procession begins from the back rows down the outside aisles. At the altar steps we will each receive a palm. Follow the "Procession" down the center aisle and out of the nave.

Those who have difficulty walking may leave by way of the center aisle.

As the Procession moves out of the sanctuary, we sing



Acknowledgments

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