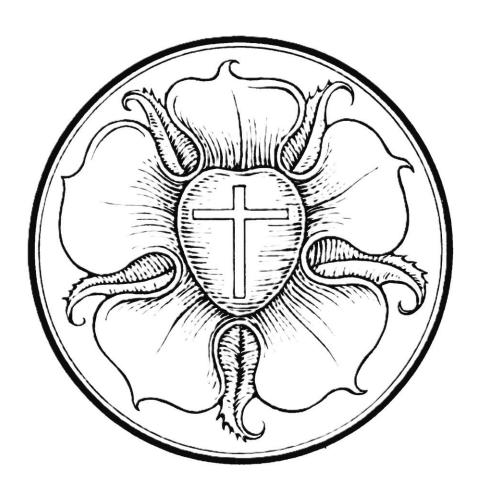
# Reformation Day (Observed) 170<sup>th</sup> Anniversary Service Divine Service Setting One October 26, 2025



**Celebrating Our Roots** 



- Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name. Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end!
- △ 6 God the Father, light-creator, To Thee laud and honor be. To Thee, Light of Light begotten, Praise be sung eternally. Holy Spirit, light-revealer, Glory, glory be to Thee. Mortals, angels, now and ever Praise the holy Trinity!

The sign of the cross may be made by all in remembrance of their Baptism.

### Invocation

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 151

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

### **Confession of Sins**

LSB 151

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit

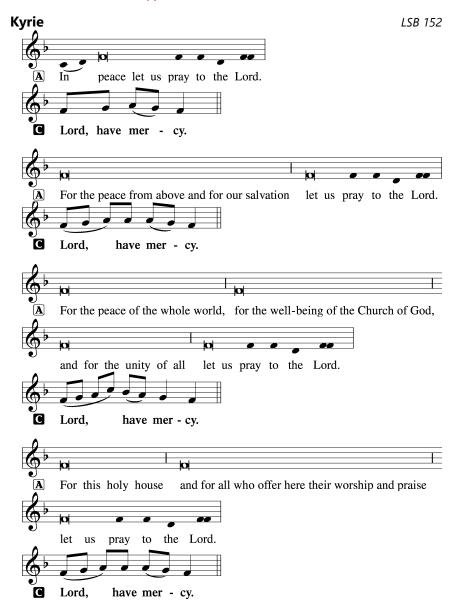
Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46

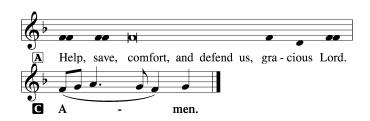


- I will speak of your testimonies before kings, | [O Lord,]\* and shall not be | put to shame.
- I will bless the LORD at | all times;\*
  his praise shall continually be | in my mouth.
- P My soul makes its boast | in the LORD;\* let the humble hear | and be glad.
- Come, O children, lis- ten to me;\*
  I will teach you the fear of the LORD.
- P The LORD redeems the life of his | servants;\*

none of those who take refuge in him will be condemned.

- Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.
- I will speak of your testimonies before kings, | [O Lord,]\* and shall not be | put to shame.







# Salutation and Collect of the Day



Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

### **First Reading**

Revelation 14:6-7

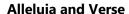
<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

- A This is the Word of the Lord.
- **C** Thanks be to God.

**Epistle** Romans 3:19–28

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. <sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. <sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

- A This is the Word of the Lord.
- Thanks be to God.



LSB 156



# **Holy Gospel**

Matthew 11:12-19

P The Holy Gospel according to St. Matthew, the eleventh chapter.



<sup>12</sup>[Jesus said:] "From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. <sup>13</sup>For all the Prophets and the Law prophesied until John, <sup>14</sup>and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup>He who has ears to hear, let him hear.

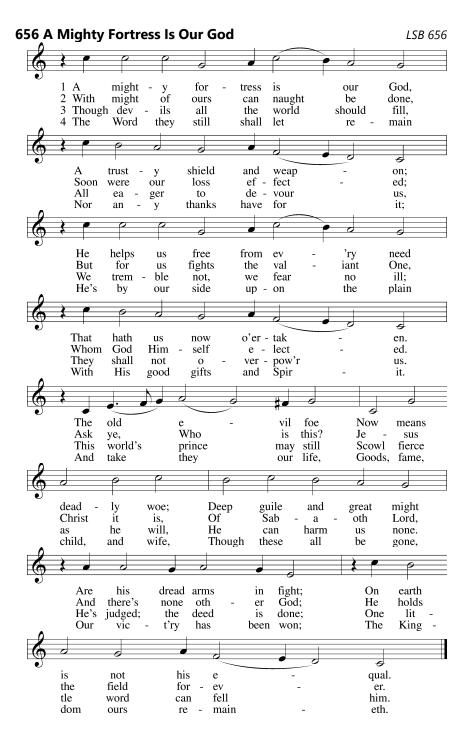
<sup>16</sup>"But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

<sup>17</sup>"'We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.'

<sup>18</sup>For John came neither eating nor drinking, and they say, 'He has a demon.' <sup>19</sup>The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

**P** This is the Gospel of the Lord.





**Sermon: Celebrating Our Roots** 

## **Apostles' Creed**

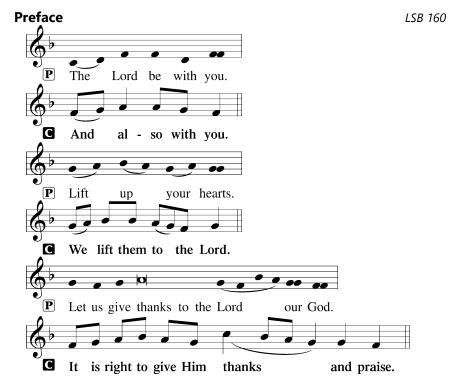
# **Prayer of the Church**

Sit



# Service of the Sacrament

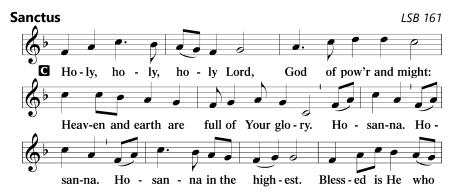
In this congregation, we recognize the true presence of Christ in the bread and wine of Holy Communion for the forgiveness of sins and the strengthening of our faith. Because those who receive unworthily do so to their great harm, and because Holy Communion is a confession of the faith of this altar, those who hold a confession differing from that of the Lutheran Church-Missouri Synod are asked to speak with the pastor before communing.



# **Proper Preface**

LSB 161

P It is truly good, right, and salutary . . . evermore praising You and saying:



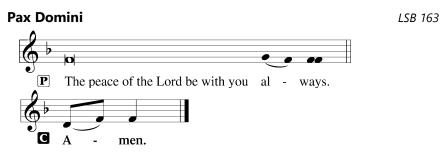


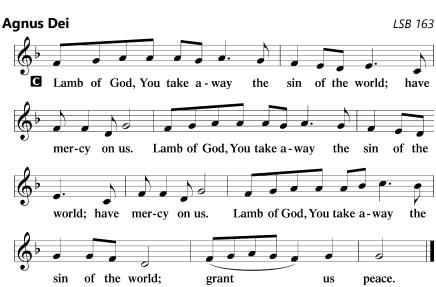
Lord's Prayer 162

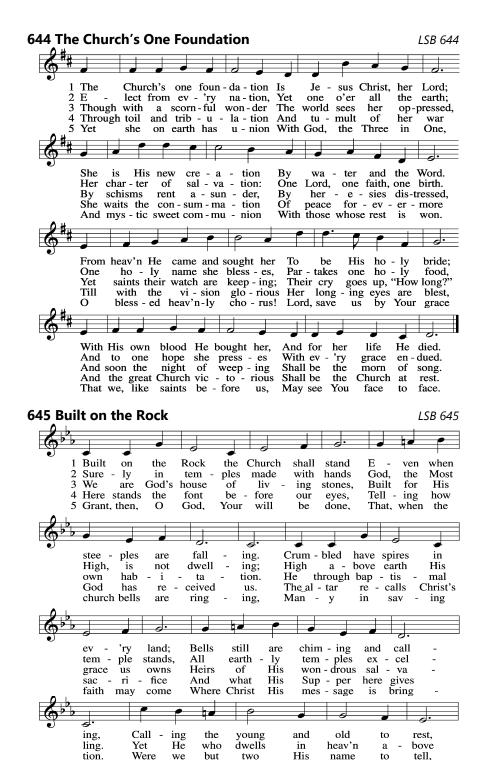
Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord







sound

know

Here

۴T

us.

ing:

the

My

Scrip

own;

tures

My

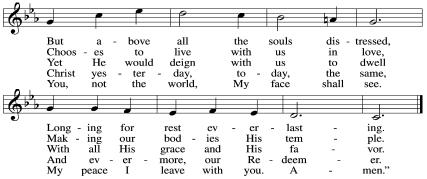
that

own

pro - claim

Me.

know



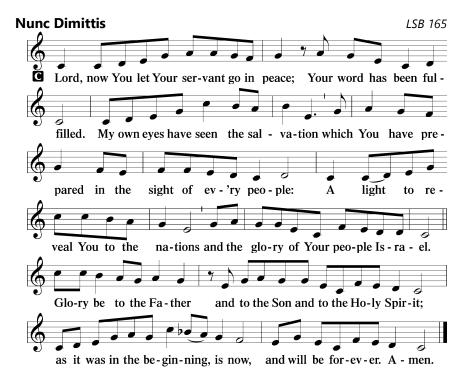




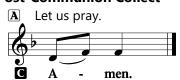
- 5 God said to His belovèd Son: "It's time to have compassion. Then go, bright jewel of My crown, And bring to all salvation. From sin and sorrow set them free; Slay bitter death for them that they May live with You forever."
- 6 The Son obeyed His Father's will, Was born of virgin mother; And God's good pleasure to fulfill, He came to be my brother. His royal pow'r disguised He bore; A servant's form, like mine, He wore To lead the devil captive.
- 7 To me He said: "Stay close to Me, I am your rock and castle. Your ransom I Myself will be; For you I strive and wrestle. For I am yours, and you are Mine, And where I am you may remain; The foe shall not divide us.
- 8 "Though he will shed My precious blood, Me of My life bereaving, All this I suffer for your good; Be steadfast and believing. Life will from death the vict'ry win; My innocence shall bear your sin, And you are blest forever.
- 9 "Now to My Father I depart, From earth to heav'n ascending, And, heav'nly wisdom to impart, The Holy Spirit sending; In trouble He will comfort you And teach you always to be true And into truth shall guide you.

10 "What I on earth have done and taught Guide all your life and teaching; So shall the kingdom's work be wrought And honored in your preaching. But watch lest foes with base alloy The heav'nly treasure should destroy; This final word I leave you."

### Stand



### **Post-Communion Collect**



Benediction LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



### 941 We Praise You and Acknowledge You, O God LSB 941 1 We praise You and ac - knowl-edge You, O to God, be the Lord, 2 The band of the a - pos tles in glo - ry sing Your praise; 3 You, Christ, are King glo of ry, the ev - er - last - ing Son, 4 You in splen - did glo ry, en-throned at God's right hand, The Fa - ther ev - er - last - ing, by all the earth a - dored. fel - low - ship of proph - ets their death-less voic - es raise. You, with bound-less love, sought to res - cue ev - 'ry - one: Up - hold - ing earth and heav - en by forc - es You com-mand. all an - gel pow - ers cry a - loud, the heav-ens sing, To You mar - tyrs of Your king-dom, a great and no - ble throng, a - side Your glo - ry, were laid born of vir - gin's womb, We know that You will come as our Judge that fi - nal day. The cher - u - bim and ser - a - phim their prais - es to You bring: Sing with the ho - ly Church through-out all the world this song: Were cru - ci - fied for us and were placed in - to a tomb; help Your ser-vants You have re-deemed by blood, we pray; ٠ŏ Lord God of Sab - a - oth: ho - ly, ho - ly, ho - ly "O all - ma - jes - tic Fa - ther, Your true and on - ly You won for us re-prieve— Then Your res - ur - rec - tion by Mav we with saints be num-bered where prais-es nev-er Your maj - es - ty and glo - ry fill the heav-ens and the earth!" And Spir - it, Com-fort-er— for - ev - er Three in One!" Ho - ly o - pened heav-en's king - dom to all who would be - lieve. You In glo - ry ev - er - last - ing. A - men, O Lord, a - men!